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## **Cabinet Member (Children and Young People)**

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### **Time and Date**

3.30 pm on Monday, 16th April, 2018

### **Place**

Diamond Room 1 - Council House

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### **Public Business**

1. **Apologies**
2. **Declarations of Interests**
3. **Minutes** (Pages 3 - 4)
  - (a) To agree the minutes of the meeting held on 9 October 2017.
  - (b) Matters Arising
4. **Recommendations from the Education and Children's Services Scrutiny Board (2) Task and Finish Group on the Retention of Social Workers**  
(Pages 5 - 26)  
Report of the Director of Children's Services
5. **Outstanding Issues Report**  
There are no outstanding issues
6. **Any other items of public business which the Cabinet Member decides to take as a matter of urgency because of the special circumstances involved**

### **Private Business**

Nil

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Martin Yardley, Executive Director (Place), Council House Coventry

Friday, 6 April 2018

Note: The person to contact about the agenda and documents for this meeting is Usha Patel, Governance Services Tel: 024 7683 3198

Membership: Councillors B Kaur (Deputy Cabinet Member) and E Ruane (Cabinet Member)

By invitation: Councillor J Lepoidevin (Shadow Cabinet Member)

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting  
OR if you would like this information in another format or  
language please contact us.

**Usha Patel**

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